"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

A FRIEND INDEED

I have a Friend whom I hold dear,
His name I always will revere;
I built my hope on His promise given,
A heritage, a home in Heaven,
Where saints do dwell in Him replete.
I found Him at the Mercy Seat.

He will take all sin and strife away;
Satan will not have his way.
It is His plan to set us free,
To reign with Him eternally.
He is the one that you should greet;
You can find Him at the Mercy Seat.

Soon He will leave His royal throne
And come and take His people home;
His raptured saints to ever be
Happy with Him in eternity,
Where peace and joy will be complete.
The way leads by the Mercy Seat.

The warning call from Him obey,
Ere your day of grace is sinned away;
The King of kings is drawing near,
The Savior of the world is here.
Make the transaction now complete
On bended knee at the Mercy Seat.

—*Wm. Horsfall*

THE GROUND OF

EPH. 2:20

I TIM. 3:15

"Greater love hath no man than this, that a man lay down his life for his friends," John 15:13.

AUGUST 24, 1940

VOL. 31, NO. 26

NOTICES
From the Field

North Florida Camp Meeting

Rev. E. W. Williams

The North Florida camp meeting convenes Aug. 24-Sept. 1 under the big tabernacle at Lake City, Fla., Rev. E. M. Ellis, state overseer, in charge. We ask that all ministers and members of the state cooperate in prayer and with their presence that this may be one of the most successful camp meetings. Rev. E. W. Williams, state overseer of North Carolina, will speak each night. He is well known throughout the state and we are sure he will do his best to bring many souls to Jesus. Ministers and members from other states are invited to attend. There will be three services daily.

Anyone who would like to make reservations write to Rev. L. B. Hammonds, pastor, Church of God, Lake City, Fla. We are expecting you the very first night. Special music and singing will be a great feature of the camp meeting. Prepare now to be with us.—J. T. Roberts, district overseer, Jacksonville, Fla.

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To the churches in the state of Mississippi: The Y. P. E. and Sunday School banners were won by the Tallahala Church of God by a fair increase. This is just a small country church but it is on fire for God. They have bought a parsonage and built a new church there this year. Come on, other churches, let's go over the top for God as they have done at Tallahala.—State superintendent, Arlie Dorman.

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To the churches in Pennsylvania: In a recent bulletin I announced the Y. P. E. convention Aug. 30-Sept. 1. This was an error on my part and I wish to correct it. It should be Aug. 31-Sept. 1, Saturday and Sunday, beginning Saturday night at 7:00 p. m. Please do all you can to create an interest among the young people to attend the convention.

I will try to be at your church early as scheduled in the bulletin, and if I can assist in any business matters I shall be glad to help you.

EVANGEL SUBSCRIPTIONS

I note by the last Evangel that we have 958 members and only 145 subscribers. This is rather a poor showing. In reality we have over 1,100 members and this makes it still worse. I suggest we put on an EVANGEL DRIVE BEFORE THE ASSEMBLY!! I suggest that each minister get at least FIVE SUBSCRIPTIONS and send them in. This will increase our subscription list in the state to 445. Oh, we all want it better than that. Come on and let's put it over the top. If we do this I believe we will have the greatest increase of any state in the U. S. A. This will also help your church to be more Church of God minded, and surely this is what is needed.

All churches that have not paid up their camp quota in full, be sure to keep your monthly payments on the camp until the General Assembly.

God bless you. Let me hear from you soon and return the annual report form. —Paul H. Walker, state overseer.

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I am happy to announce the dedication of the new church in Atlanta the second Sunday in September, the 8th. This is by far one of the finest church buildings in the movement and one of the most commodious buildings I have ever seen. Without hesitation I say it is the most beautiful building the Church of God has ever erected. Thanks to our heavenly Father, and all earthly credit goes to Brother H. L. Whittington and the loyal members of his congregation for this wonderful building of God.

Our General Overseer will be present and several other of the officials. Great music and singing will be rendered. Also, yours truly will be there, and most of all we expect the presence of the Holy Ghost. Come with us and feel His power and see this spacious place of worship.—Earl P. Paulk, state overseer of Georgia.

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Special Warning

You will do well to be on the lookout for the following: J. W. Aurty and Mary E. Wright. Do not allow these people to preach in the Church of God. As far as I know, they are at present in the state of Mississippi, or they were a few days ago, but they may be in your state next and I thought best to warn you.—J. L. Dorman, overseer of Mississippi, 1108 River Ave., Hattiesburg, Miss.

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Come to the Maine State Conv'n.

The New England states convention will convene at Appleton, Me., Aug. 30-Sept. 2 (over Labor Day). The Bible School program will be the first night, with the superintendent in charge. This will be one of the outstanding nights of the convention. Everyone be on time.

We are expecting our Assistant General Overseer, Brother R. P. Johnson, to be with us. We are anxious to hear his stirring messages. We also expect delegates from Massachusetts, Pennsylvania, Idaho, and possibly other states.

If you want to end your summer with a great vacation, make use of this opportunity and come to "Maine, the vacation land." The scenery is beautiful with the ocean, hills and many lakes. The entertainment will be free. If possible, bring bedding with you. Come praying and expect the Lord to bless.—Geo. M. Bloomingdale, state overseer, 227 Federal St., Portland, Maine.

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The Washington, N. C., camp meeting will begin Sept. 5 and run for ten days. Brother E. M. Mortenson will be the speaker. We are expecting a wonderful time in the Lord. Everyone has an invitation to come and enjoy the good feast

(Continued on page 16)

. . . SPECIAL NOTICE . . .

A pictorial review of the Church of God Orphanage, its history, and work will be off the press about September 15. It will be about the size of the Evangel and will be filled with a history of the Orphanage, the story of several of the children, the picture of the man who gave the first hundred dollars toward its being established and pictures of the work from the first entering the home, the first matron, etc., up until the present time. It will be printed on a good grade of book paper with a nice cover. It should be in every home. The price will be 25c and all profits will go to the building of a new home for the boys. We are asking all pastors to please look after this matter and have your church well supplied with this publication. Send in your orders right away so we will know how many of these to print. Order from the Church of God Publishing House, Cleveland, Tennessee.

Rest

By Laura Adrene Sanders

TELL me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that turneth aside by the flocks of thy companions?"

"If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

We have heard many discussions on the need of the hour; diversities of opinions from a number of honest hearts have gone forth, all seeking in their honest attitude to bring something to help the flock of His fold, and guide the erring feet into the way of peace. Personally, I believe one need dominates all others in these trying times, when all the world is going at a break-neck speed toward national destruction, and the final goal for all such, "Hell." The Church of God needs rest.

"Rest in these perilous times?" you ask.

Yes, rest in these perilous times. We are dying as a Christian body today, not so much from the lack of activity, but from the strain of too little rest. The soul needs rest in the presence of her Lord, the quiet refreshing dews of Heaven to bathe and refresh her, the daily manna of the Word to strengthen and sustain her, just as much as the body needs our delicate care for cleanliness and nutrition, and let me add, if many had taken as little care to cleanse and nourish the body as they have to care for the soul and her spiritual state, the cemeteries would be full of headstones today bearing the sad tragedy of a starved, worn-out body.

We must first consider that there is a great difference in the term "rest" and the phrase we often quote from God's Word "being at ease in Zion." To the children of God we have the wonderful truth into which all God's baptized, Holy-Ghost-filled saints have entered: "This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." Isaiah refers to the verse just preceding this wonderful statement in Isaiah 28:11, "For with stammering lips and another tongue will he speak to this people." There is not one who has been filled with the Holy Spirit according to Acts 2:4 who does not realize just what is meant by this term "This is the rest." You were never so rested in all your life as you were the hour the blessed Comforter came in to abide and you found yourself in contact with Father, Son, and Holy Spirit. Yet, there was never a time when you felt more like your feet had wings, and your lips burned with the glorious gospel message, and a desire gripped your heart to send the tidings to every creature, that the blessed Man of Calvary meant just what He said when He made the call, "Come unto me, all ye that labor and are heavy laden, and I will give you REST." The man who has folded his hands and become at ease in Zion, talking about what God used to mean to him, has lost contact with the very source of rest.

Let us picture together this scene in the Songs of Solomon. These two verses give us a picture of Christ and the honest soul who seeks His rest. The Oriental sun is extremely hot at noon time, but here she comes in her anxiety to find shelter from the blistering rays, saying as she reaches the lover of her soul, "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?" How blessed it would be today if all who profess to love Christ and have been washed in His precious blood, would only come with honest inquiry as this lovely maid, seeking the three things which are plainly stated, (1) His flock. (2) His pasture. (3) His rest. We notice her pitiful question, "Why should I be as one that turneth aside by the flocks of thy companions?" She has a holy fear that her feet might miss the way, she does not want to turn aside. How many have missed the way and lost out with God and His people simply because they did not want to pay the price and inquire for the flock of God and the pastures where He feeds His own? Pride and vain glory have caused millions to be wrecked on the shores of time; they heard about Christ, yes, and many accepted Him and the truth of His Word, but when it came to paying the price and feeding where He fed, walking beside the still waters of His love, and making a sacrifice in the valleys, between the peaks of glorious experiences, they did as those who turned away when Christ was on earth, and walked with Him no more. Sad to say, many who did one time find this blessed rest, and who in their backslidden state today know just where His flock feeds, and where the Word in its fullness goes forth, are not inquiring any more, or walking in the footsteps of His flock.

Laura Adrene Sanders

See how Christ answers this honest soul, how tender His words to her as He says, "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents." There is more in that statement "footsteps of the flock" than I could ever tell you. All the histories of the ages have not recorded the many footsteps of the flock of God: some are marked with tears, yes, and many with the blood of those precious martyrs who were willing to pay the price that you and I might know the joy of being led into the green pastures of His love and mercy. Look at the little flock of Christ, the twelve who sought to carry on after their Lord had entered into His glory and shed forth the Holy Spirit, Matthias having been chosen to take the place of Judas. Ten years after the death of Stephen, James, the son of Zebedee, was ordered beheaded by Herod Agrippa, who was so moved by the courage of James that he repented himself and ordered that James should not receive martyrdom alone. He became a Christian and was beheaded with James, according to the eminent historian Clemens Alexandrinus. This persecutor saw the footsteps of one of the flock, but the way he walked for his Lord to his death made him to desire the death of the Christian.

Why did James have this courage? Without fear of contradiction, he had been resting in the presence of his Lord. He had not only been filled with the Holy Spirit, but he had kept filled. There was not one thing which could come between

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Editorially Speaking

The Antichrist TO be sure these are days of unrest in practically every phase of life. Those who are interested in commerce look out upon the future with gloominess and shake their heads. To them it seems that unless there is a turn in events there may be in the future a setup that will spell commercial chaos to us. Those who are interested in industry are divided, many thinking that a militaristic move will help us, will give more jobs, make times better, and be better for the nation in general, while others are pacifistic and believe that this nation, isolated, can take care of its own affairs and we can live in peace among ourselves without any militaristic ventures. Those interested in politics feel that they are at the base of everything and that the future of our country depends at this time upon the political move made at the polls this coming November. But after all, what does it all mean to the child of God? Even though he may be interested in commerce, industry, or to some extent in politics, it must be remembered that these are only sidelines for him, for the principal vocation of the child of God is his service to his Master, and a constant communion with Him will bring about peace and rest and joy in the Holy Ghost.

In these troublesome and mind-disturbing times, it might be well for the child of God to remember the admonition of Paul in his second epistle to the Thessalonians, the second chapter, "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter, as from us, as that the day of Christ is at hand." There are certain things that Paul declares will come to pass before the day of the Lord, and even those things are predicted, and among them the revelation of the man of sin, the son of perdition, the antichrist. It is expected that children of God be not soon shaken in mind, or disturbed, but find a resting place in Him, and in that place be content.

It is true that people are not only disturbed commercially, industrially, and politically, but they are disturbed religiously. In one mail this week there came to the Editor's desk one letter which had the antichrist figured out to be Hitler. It was fixed up so nicely that even as to be unnecessary to do any adding, subtracting or multiplying; it was all done for the Editor that he might see beyond the question of a doubt that Hitler was the antichrist. But another letter was opened which proved conclusively and beyond the shadow of a doubt in the mind of the writer that Mussolini was the antichrist. His name and number was all worked out and figured out so that the Editor need not worry over calculations. But picking up a certain periodical that came in the same mail, the Editor opened to a page which had on it an article declaring that Stalin was the antichrist and it was impossible for either Hitler or Mussolini to be the man of sin. Well, what do you think the Editor thought? This is it: he thought that none of them knew what they were writing about, that they knew as little about who the antichrist was as the Editor did, and that they, as well as he, might as well wait until the time for the man of sin to be revealed.

But again we must think in terms of rest for the child of God. There are those things that he can look forward to at the end of the age, but those texts for the Church of God are not troublesome texts. They are not texts of judgment, but they are texts of glory, for Paul says in 1 Thess. 4:16, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." This is evidently before the great tribulation and is a glory text for the Church. The true child of God shall not be subjected to the rule of antichrist. See again, Col. 3:4, "When Christ, who is our life, shall appear, then shall ye also appear with him in glory." So the age end for the Church is glory, a glory which will be manifestly declared in the rapture of the saints.

The Promise

By Frank Rochester

Light is sown for the righteous,
Gladness for the upright in heart;
Grace for the humble and lowly
The Savior will impart.

Dread not the way, dear brother,
If Jesus is leading you;
Lo, I am with thee alway
To see you safely through.

My Church IN the Pentecostal Holiness Advocate of August 8 we have this question asked, "I find that it is hard to use the proper term in speaking of the church of which I am pastor. Should I say 'my church,' 'my board,' 'my Sunday School,' etc.?" The answer was as follows: "Our work grows very close to the hearts of those who minister in it, and it is hard to keep from being personal when speaking of it. I am sure there are occasions when the personal claim should be made, but in general it will be far better to learn to associate our terms with the people we serve and give them due credit and locate what we do by saying like 'The Columbus First Church has a desire to advance its church school program,' rather than for the pastor to say, 'My church has a desire to advance its school program.' "

According to this article there is such a thing as a minister becoming so habituated to saying, "My church does not stand for that," and "My church has raised so much money," etc., until his term becomes a laughingstock, and it may be that as time comes for churches to choose pastors or assist in selecting them, that the pastor will awake to find that after all he does not own the church and that it was not really his. There is, however, a very close union and connection between the pastor of the Church of God and his flock. While Jesus in talking to Peter said, "Feed my sheep," they are nevertheless intrusted to shepherds or pastors to take care of, and since he is a shepherd or pastor they are in that sense, and in a local sense only, his flock. Rather than to make him egotistic and boastful, it should cause him to feel a responsibility that will help him to humbly serve in that capacity, and manifest love and sympathy for those who are intrusted to his care, "his church." Thus, the CHURCH OF GOD (local) is the pastor's church.

Regeneration or The New Birth

BY R. E. WORLEY

BUT *after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life,*" Titus 3:4-7.

Regeneration means to generate or produce anew; to form into a new and better state; to reproduce. In theology it means to cause to be spiritually born anew; to cause to become a Christian; to renew the heart by a change of affections; the entering into a new spiritual life; that change by which the unholy will in man and the enmity to God and His law are subdued and a principle of supreme love to God and His law, or holy affections, are implanted in the heart. (Webster's Unabridged.)

The term *regeneration* and that of the New Birth are synonymous terms and are used interchangeably, therefore when we think of being regenerated we think of being born again (or born anew).

Whence arises the necessity of this change? Because of man's degenerated condition. When man yielded to the devil in the garden he fell from that holy state in which he was created, into a state of degeneracy. Thus he became vile in his affections and by so doing he lost his divine relationship with God and became a victim of sin. From Adam's fall sin corrupted the entire human race. "Wherefore as by one man (Adam) sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned," Rom. 5:12. In Rom. 3:23 we have these words, "For all have sinned, and come short of the glory of God."

"As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are all together become unprofitable; . . . with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace they have not known: There is no fear of God before their eyes." Rom. 3: 10-18.

This is indeed a sad picture, but nevertheless this has been the condition of the unregenerated ever since the fall. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies," Psa. 58:3. In Psa. 51:5 David makes this statement, "Behold, I was shapen in iniquity; and in sin did my mother conceive me." It is very plain from these scriptures that man is a sinner by nature and that as long as he has this nature he will be subject to sin and evil. "For they that are after the flesh (or he that is born of the flesh) do mind the things of the flesh; but they that are after the Spirit (or born anew or from above) the things of the Spirit," Rom. 8: 5.

Paul, in his letter to the church at Ephesus, declares that we all had our conversation in times past in the lust of our flesh, fulfilling the desires of the flesh and of the mind; and were BY NATURE the children of wrath. Eph. 2:3. Jesus

R. E. WORLEY

states in Mark 7:21-23, that from within, out of the heart of man, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within, and defile the man. No wonder Jesus said, "Ye must be born again." That is the only means by which man can be saved.

Now since we have seen what man is by nature, let us see what he is through regeneration or the new birth.

1. *He is a new creature.* Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new," 2 Cor. 5:17.

2. *He is quickened to a new life.* "And you hath he quickened, who were dead in trespasses and sins: . . . Even when we were dead in sins, hath he quickened us together with Christ, by grace ye are saved; And hath raised us up together, and made us sit together in heavenly places in Christ Jesus," Eph. 2:1-6. "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses," Col. 2:13.

3. *Puts on the new man (Christ).* "And that ye put on the new man, which after God is created in righteousness and true holiness," Eph. 4:24. "For as many of you as have been baptized (or become dead to sin and made alive unto God) into Christ have put on Christ," Gal. 3: 27.

4. *Walks in newness of life.* "Even so we also should walk in newness of life," Rom. 6:4. "He that saith he abideth in him ought himself also so to walk, even as he walked," 1 John 2:6.

5. *Become sons of God.* "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name," John 1:12. "For ye are all the children of God by faith in Jesus Christ," Gal. 3:26.

6. *Receives the Spirit of Christ.* "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father," Gal. 4:6. "The Spirit itself beareth witness with our spirit, that we are the children of God," Rom. 8:16. "Now if any man have not the Spirit of Christ, he is none of his," Rom. 8:9.

7. *Made heirs of God, and joint-heirs with Christ.* "And if children, then heirs; heirs of God, and joint-heirs with Christ," Rom. 8:17. "Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ," Gal. 4:7.

8. *Does not commit sin.* "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God," 1 John 3:9. "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not," 1 John 5: 18.

9. *Overcomes the world.* "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith," 1 John 5:4.

10. *The unmistakable evidence of.* "We know that we have passed from death unto life, because we love the brethren," 1 John 3:14. A definite proof to the world, "By this shall all men know that ye are my disciples, if ye have love one to another," John 13:35. "According to his mercy (love) he saved us, by the

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The Call For Labourers

J. B. CAMP

MATT. 9:37, 38, *"Then saith he unto his disciples, The harvest truly is plenteous, but the LABOURERS are few; Pray ye therefore the Lord of the harvest, that he will send forth LABOURERS into his harvest."*

At this time of the year when we look about us and see the great wheat fields, also many other kinds of produce ready for harvest, we see the signs along the roads and in the papers, LABORERS Wanted. There is generally quite a response with men coming from the cities, countries and other states to answer the demand that the crops may be harvested. We find in our text a call not to reap the natural, but to LABOR in our Lord's harvest.

The word "labor" carries with it the thought, not as many have it pictured today; namely, to TOIL, to strive to accomplish some purpose or work; engage regularly or strenuously. Oh, what a picture that brings to our minds. Think of some three thousand Church of God preachers and thousands of lay members LABORING. Is it any wonder that the great Church of God is progressing?

But I am made to wonder if all are truly LABORING. Many have, through the past, because you can see it written upon their brows. As I am sitting here I am thinking of some of the older ministers whose hair is white a little too soon in life, some whose eyes have grown dim. What do I see? I see men who have LABORED, toiled, that the harvest might be gathered. No doubt these did not say, "Lord, how much is in it?" I do not believe God is looking for that kind of LABORERS. Oh, we need men who will sacrifice.

I do not believe these worked selfishly for their own benefits but wholeheartedly that the great program of God might bless fallen humanity, that He could bring the gospel of good tidings and bind up the brokenhearted, to proclaim liberty to the captives and the opening of the prison to them that are bound. Yes, it takes LABORING. God, give us men who will LABOR.

Do I hear someone saying, "There is nothing to do?" If you want to LABOR there is lots to do. The cry is in my heart, "O God, send LABORERS to this needy field—Pacific Northwest." Don't you see the need? Get down on your knees, ask God to give you a new vision for lost souls. We deeply feel that the time is fast approaching when we can rest from our LABORS, and then to hear the Master say, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord." However, we must not stand idly by at this crucial hour when the enemy is fighting on every hand, but now is the time to LABOR when we see the harvest fields are ripe.

Can't you hear the Savior calling for help? Can you answer with Isa. 6:8, "Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I; send me"? How long, Lord, do you want me to toil? Just a month or so and then go back home? Read with me the eleventh verse, "Then said I, Lord, how long? and he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate," or in other words, till the harvest is over and the call comes, "Come up higher."

Acts 16:9, "And a vision appeared unto Paul in the night; There stood a man of Macedonia and prayed him, saying, Come over into Macedonia and help us."

Notes of Praise

A Marvelous Case of Healing

Mrs. John Vickers had been in Municipal Hospital in Tampa and had been given up by three different cancer doctors from the clinic. She had been in bed six months July 29 with cancer. This cancer had eaten her so until she was as a helpless baby. Her sister, Mrs. Lillia Powell, a faithful member of the Church of God here, asked us to go have prayer with her sister, and upon doing so we never felt she would ever rise from where she was. I knew God could heal and would heal, yet I doubted if she would ever get well. Our third visit was quite different, we had our quartet to go along and sing for her. A Baptist minister and his wife came. Mrs. Vickers was hurting so bad she just asked us to pray and, of course, you know we holiness people believe in all praying at one time, but he did not. So when we would start to pray he would hush and when we slowed up he would start in to praying, forming his words as though he had learned them from a prayer book. No results came. We sang some more. Then it came time to say farewell for the afternoon. We all gathered in and began to pour out our hearts to God for her healing, should it be Jesus' will to heal her and that the Son of God be glorified.

After all had left the house, fixing to return to Plant City, with the exception of five of us, God came on the scene and brought her out of the bed. I saw the angels as they entered the room, but did not know she was up shouting and praising God until the power of God let up. Praise God! She was here at church that same night, July 28, and testified to it, rode eighteen miles in a car and back, slept without her dope, which before she hadn't been able to sleep without because of intense pain. Her husband had never cared too much for holiness, but he came in the house, tears streaming down his cheeks, also their son and daughter did likewise. Their girl was saved last Sunday night after the healing in the afternoon. Mr. Vickers told me that we were welcome to come and pray any time we wished for it was the power of God that healed his wife. Yes, it wasn't we, it was God's great power. Their son had just joined the Baptist church and he went there and testified to his mother's healing and they could not believe it, so last Wednesday night she went to their church and testified to God's healing power. The days of miracles aren't over for God is the same yesterday, today, and forever.

I am just sending this in to be a blessing to you to whom the way seems dark, and you who have suffered so much. If you can only touch the hem of His garment you too can be healed.—Mrs. C. M. Phillips, 203 Lemon St.

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RINGGOLD, Ga. — Dear saints, I praise God for what He has done for me. He has been a wonderful Savior to me. He saved me and filled me with the Holy Ghost and has healed my body several times.

Pray that the Lord will provide a way for me to go to church as I don't live close. Pray for our church at Ringgold and our pastor who has been very faithful.—Mrs. J. B. Silvey.

Healed of Cancer

BENEVOLENCE, Ga. — I praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I also praise Him for His healing power. He has healed in our home several times. I was healed of cancer when doctors said nothing but an operation would help. The Lord healed me instantly. I haven't been troubled since. Not long ago one of my boys was taken ill. We took him to the doctor who said he had malaria. I promised the Lord if He would heal him I would testify of

(Continued on page 16)

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

NEWS FROM CHINA

DEAR Brother Boehmer:

Greetings in His name and a few lines of thanks for the letter and prayers for poor China. We are now on the climb. The great heat is with us but we have not yet reached the limit that is still before us. The height is about July 20. That for seven days and after that we again walk down hill. Believe me the heat takes it out of us, but like David in Psa. 103: 14 we say, "He knoweth our frame."

Yesterday we went to Yeh Tou to a wedding. It was such a blessing. Many outsiders came and we used the time to bring the last hour's message before them. After all was over we turned on full force and three came out to take the stand for life and eternity. That is our reward; our joy to see them grow and walk step by step, guided by the skilfulness of His hands.

Our God is able to deliver us. We run up against bad bands of communists. They know no law and show no mercy and have no love, but each time we give them a few words of the Holy Bible. One of them told me that his mother is a believer. Like a flame of fire a cry came from my soul, "O poor man, I am sorry for you." But strange to say, it provoked him and he let his temper out on me. After it was out I again said, "O man, Jesus is so sorry for you, and it is my belief that your mother is now praying for you." The effect was like a calm after a storm; there was no passion, no violence. I whispered a prayer and ended with these words, "He that believeth on me hath everlasting life." With those words he gave me one look and bowed his head on his chest, with a great sobbing he burst into tears. I gave my promise that we would be praying for him and so come to you with the plea. Please ask the dear saints to pray for this man's salvation. It is my belief he will become a power for God.

Again I thank you for every token of love. We shall carry on and build up the Church of God in China.—In the service of His Church, Paul C. Pitt.

A CALL TO GOD'S HARVEST FIELD

MRS. J. D. BRIGGS

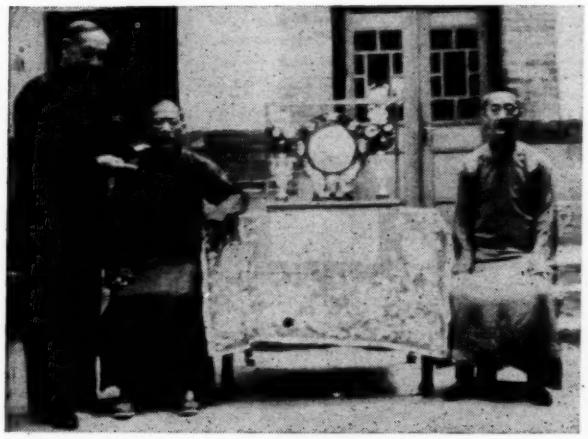
Luke 10:1, 2, *"After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. THEREFORE said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."*

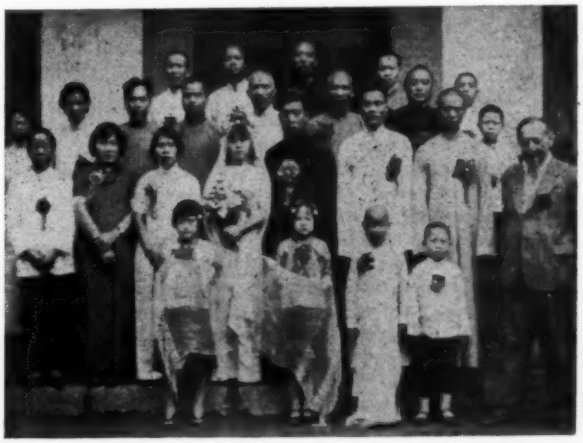
I want you to notice, dear reader, how God sent them out. He didn't say, Go and work two or three years and get yourself a new car and fix up for this harvest, but He appointed other seventy, and sent them out. Notice in the 3rd verse He said, "Go your ways: BEHOLD, I send you forth as lambs among wolves." Oh, this old world is surely an unfriendly one, but He sent us forth as lambs among wolves. Just keep working. The harvest will soon be over, Alleluia! Alleluia! and then we will be glad we helped some precious soul to God.

So many of us want to WAIT until everything is just so so, and THEN we *might* go. Oh, if we could only get a new vision of lost humanity! We find in verse 4 where He (the Lord) said, "Carry neither purse, nor scrip," which means certificates of stock, etc. Of course, I don't mean to be fanatic about things, but what I'm getting at is, when God says do a thing He means do it and not put it off.

We read in Matt. 6:28, "Why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin." Verse 33 says, "But seek ye first the kingdom of God, and his righteousness; and all these things SHALL be added unto you." He didn't say they might be added, but SHALL be. I know this to be true through experience since I have sought the kingdom. He said, take no thought of the morrow. Dear reader, if you are still planning, "When I get fixed just right I'm going to work," why not take God at His Word?

(Continued on page 15)





Picture No 1—A gift to me for the good work done in 107 villages at famine relief in 1940. The two Chinese are the heads of the county and district 6. Picture No. 2—A Church of God wedding at Wang tsun, China,

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

"Berlin, August 7.—A German peace will mean a Jew-less peace, Das Schwartze Korps, mouthpiece of Adolf Hitler's elite SS guard, proclaimed today. Once the war is won, some area remote from Europe will be set apart for Jewish colonization, the paper said, and then the continent will be entirely cleared of Jews. The article said that anti-Jewish measures already put into effect in various European countries are too weak and that solution on a continental scale is necessary.

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Bucharest, Rumania, Aug. 7. — The Rumanian cabinet today promulgated a new Jewish law which was a major step in this country's adoption of Nazi ideals. The law separates Rumania's 750,000 Jews into three categories. Of certain Jews who have "fought for the homeland" in past wars, they may retain their jobs but no new ones will be appointed. The second-class are barred from public office, from operating cafes, moving picture shows, public houses of any sort and many other restrictions. All Jews are prohibited from owning lands, rural or otherwise, and those who now own such will have them confiscated by the government." The two foregoing clippings from the Daily Press indicate more specifically the trend of government authorities against the Jews in all dictator-controlled lands. Surely the time of "Israel's trouble" is upon us.

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Cincinnati was shocked one day last week by hearing of the sudden and untimely death by his own hand of Willard Hershberger, famous baseball player of the Cincinnati Reds. "Hershey," as Cincinnatians called him, had everything, from a natural viewpoint, to live for,—a success at his chosen vocation; the plaudits and cheers of thousands who attended the ball games; a financial income that placed him in the "big money" class; insurance to care for him in his old days; luxury for the present. But, all these things failed to satisfy the craving of the "inner man." He draped himself over a bath tub, took a razor blade and hacked away at the jugular vein until it was severed, and let his blood flow down the sewer until life was gone. Several other suicides have been reported, the officials attributing various causes. It all sums up to this: "MEN'S HEARTS FAILING THEM FOR FEAR."

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"Los Angeles, July 25.—A word picture of the woman co-founder of the "I Am" cult living in a $1,000 a month hotel suite, adorned in glittering diamond "love gifts," wearing two orchid corsages daily, each costing fifty dollars, was drawn today by blond Marjorie Ballard . . . . . In an interview Mrs. Ballard said that the elder Ballards lived in a 12 to 14 room suite in a prominent Los Angeles hotel. "Mrs. Ballard usually had a bodyguard and she usually carried a little black satchel with her, never letting it out of her sight. It was supposed to be filled with jewels. . . . She used to wear a 12-karat diamond ring, several other large diamonds, an 18-karat breastpin, diamond bracelets, and a diamond wrist watch." Another arrested with the Ballards and charged with using the mails to defraud others by promising them immortality in exchange for gifts, was Charles Sindelair. He said that Jesus Christ came down and posed for a picture while he (Sindelair) painted it. Sindelair said that he had sold several of the pictures to people who believed that he had a genuine likeness of Christ in the pictures. The Ballards, who have been mentioned before in these pages, have amassed a fortune through one of the most absurd, silliest pieces of religious chicanery ever known. It is on a par with "Father Divine" and others of that ilk who are bleeding the hungry, spiritually-starved people to death. DELUSION! DELUSION! DELUSION!

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"Vatican City, Aug. 7.—Authoritative Vatican quarters said today that negotiations for a new concordat between Germany and the Holy See were progressing satisfactorily. It was understood that a lengthy report detailing the present differences between the Vatican and the Reich had been drawn up by Pope Pius for delivery to the German authorities." Heretofore this writer has prophesied that the Pope would make peace with the dictators. This is the first outcropping of actual peace overtures.

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"Lima, Peru, August 11.—A short, strong earthquake shook this city tonight at 8:28 p. m. A number of residents fled from their homes into open places." This brief item speaks for itself. How many does this make, I wonder, which this page has reported in the past few months?

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"Atlanta, August 5—Net income of the Coca Cola Company for the second quarter of 1940 rose to the highest level of the company's history, it was reported today." Yes, not only Coca Cola but other soft drinks reported an increase that exceeded all other years. Slot machines have reached a high place in the nation's business. Movies and baseball and kindred amusement companies are doing a land office business. Very indicative of the fact that the peoples of the earth are "lovers of pleasure more than lovers of God."

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Not so many of you knew Brother Bill Reed. Brother Bill was a member of the S. Lebanon, Ohio, Church of God and a good friend brother of the writer. Bill went home a few days ago. He worked at Kings Mills in a powder factory and lived and worked in constant danger. He stood constantly in the jaws of death. Yet, on the job, he found time to weep and shout and tell his comrades on the job of the goodness of God. An explosion took him. A few days before that it looked as if an explosion was coming. Bill saw the danger, raised his hands and said, "O God, take me and spare these sinners." Tuesday night he testified, shouted, talked in tongues and was covered in victory. Wednesday morning, he went home. His body was blown 400 feet by the force of the explosion. His funeral service was more in the nature of a home-going celebration than anything else. Unknown to honor and fame, kind, affectionate, tender and gentle. Good-bye, Bill, we'll see you in the morning!

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THE NATION, issue of August 10, 1940, has a lengthy article on "JEHOVAH'S 50,000 witnesses." I quote: "The Witnesses have a big printing plant in Brooklyn and one in Berne, Switzerland. More than 229, 675, 028 copies of books and pamphlets by Judge Rutherford have been given out. In the United States during the year ending September 30, 1939, the Witnesses distributed 15,169,244

(Continued on page 15)

Revivals

JOLIET, Mont.—We praise God for the good three weeks' revival just closed with Evangelists G. P. Asbury and S. L. Coleman doing the preaching under the power of the Holy Ghost to a large crowd each night. Sinners were saved and the church folk want to go deeper in the Lord's work. Eight were baptized in water. Pray for Joliet church that we will all be ready when Jesus comes.—Harley Piper.

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GULSTON, Ky.—We have just closed a two weeks' revival at Gulston Church of God with Brother A. W. Hall doing most of the preaching. Much good was accomlished. Several were reclaimed, one followed the Lord in water baptism, one was added to the church and our little church here is improving. We thank the Lord for our pastor and his wife, Brother and Sister Hall, and family. We believe they are true children of God and surely were much needed in this place. Pray for us.—Polly Adams, clerk, Yancey, Ky.

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McVEIGH, Ky.—We praise God for a great revival here at McVeigh. The Lord was with us in a great way. Brother Alford Nickelson of Lynch, Ky., a B. T. S. student, did the preaching; his messages were great.

There were thirty saved, seventeen sanctified, twelve filled with the Holy Ghost, twenty-three baptized in water and twenty-three added to the church. The church with all of its departments has been greatly blessed. Brother Nickelson has a hearty and warm reception with us and we hope to have him again for a revival. Please pray for us here at McVeigh as we surely need your prayers.—Rev. Edd Cox, pastor, Box 124, Pinsonfork, Ky.

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SHAWNEETOWN, Ill.—We closed a revival at Shawneetown July 10 with eleven saved, nine sanctified, four filled with the Holy Ghost and three added to the church. Sister Irene Banes did the preaching.

August 4 we closed a revival at Equality. There were eleven saved, nine sanctified, six filled with the Holy Ghost and two added to the church. Brother Lawrence Gibson did the preaching the first eight months and Sister Banes did the rest of the preaching.—T. J. Milligan, pastor, Box 98, Equality, Ill.

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VALDESE, N. C.—The most successful revival that Valdese has known for about seven years has just closed. Brother Henry of Pennsylvania was in charge. There were thirteen saved, nine sanctified, three filled with the Holy Ghost, eighteen baptized in water and seven added to the church. Brother Henry is a good evangelist.—Aileen Hoyle, Rt. 1.

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APOPKA, Fla.—Dear Evangel readers, greetings in the name of Jesus. We are so happy to report a revival that began at the Church of God here in Apopka the first Sunday in July and closed the first Sunday in August, conducted by Rev. Carl L. White of Riviera, Fla. It was reported by many that this was the most successful revival ever held in Apopka. Brother White used his sound system each night so that those who could not get in the house could hear the old time gospel singing and preaching, from the outside, yes, for several blocks around. The special singing was very attractive. At one night service it was estimated that between six and seven hundred people were present. The famous radio quartet from the Percell's Department Store at Orlando was with us some.

During the process of this revival there would be times the sweet Holy Ghost would take charge and how real conviction did work with men and women and the altar was full every night and some getting a definite experience most every service. One sister received the Holy Ghost during one of the 3 o'clock services and at these special services the house was almost full. We wouldn't have any preaching, only singing, testimonies and praying. There was a high tide of God's glory even to the last night's service when there were thirty-two in the altar. There were more than twenty saved, about twelve sanctified, five filled with the Holy Ghost, seventeen baptized in water and eighteen united with the church. Several testified that they were divinely healed during this revival, one little boy with heart dropsy.

The Apopka church is alive and on fire for God. Prior to this revival several received salvation and eight were added to the church, giving us an increase of twenty-six members this Assembly year. Five have been excluded, giving us a net increase of twenty-one at the present. We thank the Lord for having the largest attendance of any other Sunday School in Apopka, and during this assembly year we have built a five-room parsonage, and it completely furnished, the floors practically all covered with nice rugs. Well, the people here have a mind to work if you will just tell them what to do. The Lord is in our midst and that to bless.—Paul Taylor, pastor, 7th Street and Highland Ave.

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Praise God for His Word, which is sharper than any two-edged sword, for the blessed light that shines today and for the way He is blessing. We have just closed a wonderful revival in which the Father, Son and Holy Ghost were present. There were thirty-nine saved, twenty-two sanctified, twenty filled with the Holy Ghost, and twenty-one baptized in water. I sent for Brother Chesser, the state overseer of Alabama, to come set a church in order. It is ten miles from Elba, Ala., at Zora church. A church was set in order with twenty-six members who stood for the great Church of God. Numbers and numbers are looking this way. Surely the harvest is ripe and laborers are few. The revival was conducted by a sister under the blood.—Bessie Lyle, Rt. 1, Largo, Fla.

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REVIVAL IN PROGRESS

We are in a wonderful revival here with Brother and Sister Staten as evangelists. Ten received the Holy Ghost the first week and the prospects look fine for a greater outpouring, so please remember us in prayer. Brother Staten is a good preacher and takes well with the public. —P. W. Chesser, Arcadia, Fla.

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DUNLOW, W. Va.—A fine revival was held here with wonderful success. Services were conducted by Rev. D. E. Wolfe of Ohio, followed by Evangelist Bertha Burkette conducting a very successful week's meeting. A wonderful time has been enjoyed by all. Pray for our little church and that we will get a place of worship of our own.—Brother Marcum.

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CLANTON, Ala.—We just closed a very good revival at Oak Grove Church of God. When we started our revival we also started a chain of prayer, starting at 5:00 a. m. and lasting until 7:00 p. m. Listen, saints, God surely did bless. We saints (or a part) surely got built up in the Spirit, then the revival broke through and God began to give us real old time altar calls. Thank God, we had shouting, dancing and talking in tongues and there was rejoicing in heaven for there were sinners saved through the obedience of the gospel. Nine were saved, three reclaimed, eight sanctified, six baptized with the Holy Ghost, six baptized in water and five added to the church, for which we praise the Lord. One of my girls was reclaimed, sanctified and baptized with the blessed Holy Ghost, baptized in water and came into the church. Pray for my family, I have two boys in sin. Also pray for Oak Grove church, located six miles east of Clanton. In coming through, stop over with us. This revival was conducted by the writer who is pastor.—Jesse Mitchell.

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SELMER, Tenn.—I praise the Lord for the good revival we had here at Piney Grove, beginning July 7 and closing July

(Continued on page 15)

Question Box

Question: Is Matt. 24:19 literal, and if it is why does it say, "And woe unto them that are with child, and to them that give suck in those days?" In verse 20 what flight is referred to and why pray that it be not in the winter or on the sabbath day? If it is parabolic why isn't the entire chapter?—O. *E. C.*

Answer: The 24th chapter of St. Matthew is not parabolic but is a plain statement of facts or prophecy, a question and an answer. The statement was made by Jesus relative to the building of the temple when He said, "Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down." The question was a threefold question asked by the apostles as they sat on the Mount of Olives, when they said, "Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?" First, they wanted to know when these temples would be torn down, or when Jerusalem would be destroyed. Second, "what shall be the sign of thy coming?" Third, "and of the end of the world?" Jesus proceeded to answer the threefold question that they had asked.

In verse 19 Jesus is telling of the terrible calamity that was to come upon Jerusalem when Titus invaded it in A. D. 70, when the town was laid in ruins and the women who were unable to escape were badly mistreated and even slain. The reference given placed a woe upon those who were unable to make their flight at the time. The same thing is true relative to the 20th verse. It would be very disagreeable to flee before the invader in the winter time and to have no place of comfort to go, while if it were in the summer they might be able to get along anywhere in the mountains or in shepherds' tents, etc. The sabbath day's journey, according to Jewish law, was a very limited distance, such as would naturally be regarded as the immediate vicinity of any locality. It was founded upon the command, "Let no man go out of his place on the seventh day," Exod. 16:29. This measure was fixed by the Jewish legislatures as 2,000 cubits and so if the invasion of Jerusalem came on the sabbath day, the Jewish law would not allow the inhabitants to escape far enough to be safe from the invaders. Much of the 24th chapter of St. Matthew refers to the end of the age, but these particular verses refer to the destruction of Jerusalem.

No one has a right to condemn the Bible nor its Author until he has put them to a personal test in his own life.

NOTES From My LETTERS

J. H. WALKER, General Overseer

"Our building program has been fine, we think. We have built seven new churches and have plans set to build three others as soon as arrangements will have been made concerning the lots. Five of these buildings are real nice, four of them priced around four thousand dollars.

"Continue to pray for us. We need your prayers."—W. E. Johnson, overseer of Virginia.

May God continue to bless our people in Virginia.

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"I enjoy reading the notes from your letters in the Evangel. As Sunday School and Y. P. E. superintendent of Oklahoma, I have had some spare time; so the Lord has given me a new church. We just bought a nice little church and parsonage and one acre of ground." — C. H. Sharp, Seminole, Oklahoma.

May God continue to bless and help you there, Brother Sharp, in your great work.

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"Just a few lines to let you know that Indiana young people are still on the battle front standing on the firing line and are not being defeated. By the grace of God and the help of Jesus, Indiana is going over the top this year. We have already had an attendance of 23,370, a gain of 21,309 over last year. There have been sixty-three saved, thirty-two sanctified, and sixteen filled with the Holy Ghost in our meetings this year. Please pray for the young people of Indiana."—H. E. Dietz, Jasonville, Indiana.

May God continue to bless and help you in your work there, Brother Dietz.

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"The East St. Louis district convention convened last week end at East Alton, and God was with us in a great way. The mission offering was $100."—H. O. Harris, overseer of Illinois.

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"Some of our people up here have the mission spirit. Two of our young girls went forth with a ten-cent bank; one girl raised over $10.00 and the other girl raised over $5.00 on our mission offering to the state convention, which amounted to $54.00—almost three times the amount raised last year." — Homer Johnson, Erwin, Tennessee.

May God bless you, Brother Johnson, in your efforts there.

Reports From the Field

Brief View of Tennessee State Camp Meeting and Convention

In as few words as possible I will try to give a faint idea of the Tennessee camp meeting and convention. The messages from time to time were inspiring and uplifting. The arrangements of the camp meeting were fine; the orphanage offering was good; the mission offering was extra good. One of the most outstanding happenings of the meeting was the two-hour Bible study daily under the wonderful teaching of Brother F. J. Dake, and to all who were not present I say with a host of other people that you certainly missed one of the greatest things concerning a camp meeting.—Homer Johnson, pastor at Erwin, Tenn.

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SELMER, Tenn.—The Lord surely has been blessing our prayer meetings we have been having from house to house for almost two years. Five have been sanctified and six filled with the Holy Ghost.

Last Tuesday afternoon, July 30, we had a wonderful prayer service at Brother Thurman Atkinson's. Two were sanctified and one filled with the Holy Ghost. The one who was sanctified was a Missionary Baptist preacher. Pray for him to receive the full blessing. We also had a healing service. Two sisters were healed; one of them had been real sick for a week with her neck. She couldn't turn her head. We anointed and prayed for her and God brought her out of the bed shouting the victory. It surely has been wonderful down here. Some of the saints belong to different churches but most of them are Church of God. The Lord surely blesses. I'm just a new member in the Church of God at Piney Grove, Selmer, Tenn. Pray for me to be true to Jesus and that God will continue to bless our services.—Mrs. Hattie Goodrum, Rt. 1.

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First Northeast Camp Meeting Great Success

July 20-28, 1940

The open gates of our beautiful camp site at Somerset, Pa., extended a hearty welcome to all. On entering the tabernacle, the keynote of our great success was ever before us; "THE OLD BOOK,

an open Bible, THE OLD FAITH," portrayed on the wall of the rostrum.

Most outstanding during our camp meeting was the presence and power of God, fellowship and unity of the saints. The inspiring song services and special singing, the uplifting prayers, the soul-stirring messages, and the wonderful altar services, lifted us to a higher plane, far above the cares and perplexities of the world.

We were privileged to have with us visitors from Canada, Michigan, Maryland, Ohio, Kentucky, Tennessee, West Virginia, North Carolina, and New Jersey. Among these were our General Overseer, Brother J. H. Walker; our Editor and Publisher, Brother E. L. Simmons; our camp meeting evangelist, Brother Thea Jones; and also several returned missionaries; namely, Sister Pearl Stark, Sister Florence Kinsley, Brother and Sister Robert Cook and son; Brother Staley, and Brother and Sister Kerr.

The last three days were devoted to our state convention. Our General Overseer gave us valuable statistics of the Church of God in general and also a message inspiring us to hold fast to the old faith and the old works. Also during the convention a special mission service was held. God marvelously blessed and our mission offering this year more than doubled that of any previous year. According to the reports of the district pastors, the work of the Lord is progressing throughout the state.

One evening was devoted to the Y. P. E. under the direction of Brother Dave Lykens, our state S. S. and Y. P. E. superintendent. More than 200 young people marched into the tabernacle led by a group of musicians playing "Onward Christian Soldiers." The program given was enjoyed by all. The zeal and enthusiasm with which the young people played their part inspired everyone to press onward.

Each morning an hour was devoted to Bible study, and children's service. These services were both spiritually uplifting and educational.

The attendance far exceeded our expectation and the camp meeting was led to victory under the able leadership of our highly esteemed state overseer, Brother Paul H. Walker, whose untiring efforts throughout the previous months brought this to pass. — Mrs. Wm. F. Dych, clerk of camp meeting and state convention.

NOTE: I should like to add that the mission offering amounted to $569.51, however $66.62 of this was sent in by the districts. This offering nearly tripled the one last year. We are working together, everyone has his shoulder to the wheel and this accounts for the GREAT OUTPOURING OF THE SPIRIT IN THE CAMP MEETING, AND THE PROGRESS OF THE CHURCH OF GOD IN THE GREAT NORTHEAST. Hallelujah, we see no place to stop.—Sincerely, Paul H. Walker, state overseer.

Kansas State Convention

The Kansas state convention of the Church of God convened at Pittsburg, Kans., July 26-28, with our state overseer, S. J. Wood, in charge.

The Lord's blessings were felt from the beginning to the end. We were very fortunate to have with us Brother J. L. Goins, overseer of Iowa, and other out-of-state preachers who were: Sister Effie Wills of Joplin, Mo., Brother and Sister J. B. Clark of Springfield, Mo., and many other members of Missouri.

The preaching was good. Brother M. H. Durbin, pastor of Pittsburg, gave the welcome address and Brother J. L. Goins preached the mission message. The mission offering amounted to $52.50. Brother Wood spoke in behalf of the orphans, to whom an offering was also given. There were other good messages which were enjoyed by all present. Brother Wood would edge in a few words now and then and, of course, it came natural for Sister Wood to have a part in the L. W. W. B. Yes, we have Willing Workers Bands in Kansas and they are doing a

(Continued on page 16)

An Evening In Verse

By Laura Adrene Sanders

Miss Sanders began to write in early childhood and her rhymes were read in the schools and published in the home papers when she was still in the grades. She was school poet for five years before finishing high school.

She studied in Phillips University and the University of Arkansas. She worked in mission work three years in California, and on her return to Arkansas evangelized for a few months, then became pastor of the church at Harrison, Arkansas, serving in this capacity for eight years.

She is a member of the Arkansas Authors and Composers' Society of Little Rock, Arkansas, and of the American Literary Association.

Miss Sanders has had her poems accepted for publication in many national poetry journals, newspapers and leading anthologies, including American Poetry Magazine, Poetry Digest, Poets on Parade, American Verse, Contemporary Poets of America, Arkansas Gazette, Springfield Daily News, Country Bard, Arcadian Life, Fletcher's Lighted Pathway, Baptist Advance, Christian Visitor, and Church of God Evangel. She contributes often to local and country-wide newspapers.

Miss Sanders is a member and minister of the Church of God. Her book, "An Evening in Verse," is a wonderful garden of verse and is suitable for a nice gift to any one.

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Requests For Prayer

PRAY FOR—

Three special unspoken requests.—Effie Couch, Elkin, N. C.

Me to be an overcomer and stand true. I don't get to go to church and my trials are nearly more than I can bear. Pray for my loved ones to get salvation and me to be encouraged and strengthened in the Lord. Pray for God to provide a way for me to be in service. When my husband is at home I can't say the blessing at the table nor pray at night with my children. I am so heavily burdened. I haven't any money to subscribe for the Evangel but I would like to get one sometimes, just anything about the Lord is food to my soul. Please pray hard for me to live for the Lord at all times. — Mrs. May Brown, c|o Harvey Roberts, Rt. 1, Mounds, Okla.

The healing of my body. — Mrs. Lee Hall, Bogalusa, La.

Miss Mildred Burns, Collins, Ga., to be healed of bad spells.

My crippled baby to be healed.—Mrs. A. A. Lawless, Rt. 3, Gastonia, N. C.

My two boys to be saved; Ruth Shaw, Sterrett, Ala., to be healed; J. L. Parker, Rt. 4, Box 231-A, Birmingham, Ala., to have more faith; me and my home.—Lillie Brasher, Rt. 1, Box 51, Sterrett, Ala.

A sister to be completely healed of cancer of the stomach. Her address is Mrs. Bronnie Lee Bowen, Rt. 1, Donalsonville, Ga.—Mrs. R. A. White, Donalsonville, Ga.

Our revival.—Floyd P. Hinkle, clerk, War, W. Va.

My head to be healed of a serious trouble; my wrecked nerves to be healed; me to be healed of high blood pressure.—Sister Florence Sturm, Rt. 2, Statesboro, Ga.

The Lord to heal my body. I have been in bed five weeks.—Mrs. J. Taylor, Blackshear, Ga.

The healing of my body of neuritis, a bad cough and other ailments.—Mary Allison, 312 St., Alabama City, Ala.

The healing of my head and body of some kind of trouble; my little girl to be healed; unspoken request; our home.—A sister, Blountsville, Ala.

Mrs. Emma Richardson to be healed of a cancer.—Ethel Tidwell, Birmingham, Ala.

The healing of my little granddaughter. Unless God undertakes there is a slim chance for her. Her mother and father to get salvation; the unsaved of my family and other loved ones to be saved.—Mrs. M. M. Milam, Autreyville, Ga.

My faith to be increased; the Lord to heal my body, D. V.; my husband to get back to the Lord; other unsaved loved ones. — Mrs. Morris Turnage, Rt. 4, Goldsboro, N. C.

My brother to be healed of typhoid fever; my unsaved loved ones to get salvation; our work at Cookeville that the Lord will help us get a building; me to stay true.—Mary C. Kuykendall, 508 6th St., Cookeville, Tenn.

My brother-in-law to get back to the Lord; the Lord to work in his home some way; my loved ones to be saved; our church; me to stay true to God; the healing of my back.—Elmer Williams, Rt. 2, Brodhead, Ky.

My little boy to be healed of adenoids. —Mrs. C. E. Swenson, Bogalusa, La.

My sister to be healed of T. B.; the healing of my mother's body; four unspoken requests.—Zyepher Davis, McDonald, Tenn.

My father-in-law, B. A. Hildrith, who has just undergone a very serious operation, to be healed. — Richard Turner, Daylight, Tenn.

The Lord to heal my leg; me to get closer to the Lord; loved ones to be saved; unspoken request.—Mrs. Bernice (Kirk) Wilder, 34 11th, Judson Mill, Greenville, S. C.

God to make a way for me to attend Bible School; me to get closer to God; very important unspoken request.—Doris Galloway, c|o Mrs. Wm. Galloway, Berea, Ky.

The healing of my body. I have a place on my forehead that is numb and my left arm stays cold all the time and gets numb sometimes. The doctor said it probably is a dead nerve or probably a tumor on my brain. Fast, if led. I live where there isn't a Church of God but I still have faith. Pray for God to help me get where there is a Church of God so I can go to church. — Patsa Mandola, Amherstdale, W. Va.

Me to be healed of T. B.; my husband and children to get salvation.—Mrs. Betty Jo Troxel, 532 Grove St., Hot Springs, Ark.

Me to be healed of toothache and neuralgia; me to stand true; my unsaved loved ones to be saved; my brother to be healed of T. B. and saved; our church to grow stronger. — Mrs. Louise Rodriguz, Folsom, La.

Me to be healed of a pain in my head. I have only one eye and if the Lord doesn't undertake I will lose my sight of it.—P. L. Burrell, Rt. 1, Salem, S. C.

Obituaries

SUMRALL

Sister Patsy Sumrall, age eighty-seven years, departed this life July 4, 1940. She was a faithful member of the Church of God at Mt. Sinai.—D. C. Sharpe, pastor, Morgantown, Miss.

— — —

MORGAN

Dennis Morgan, a Christian, departed this life July 24, 1940; age fifty-six years.—D. C. Sharpe, pastor, Morgantown, Miss.

— — —

AMACKER

Elmer Amacker, a young Christian father, departed this life July 21, 1940; age twenty-nine years.—D. C. Sharpe, pastor.

— — —

POWELL

Theodore Buckley Powell, a true Christian, departed this life July 5, 1940; age sixty-one years.—D. C. Sharpe, pastor.

USE CHURCH OF GOD SONG BOOKS

The Tennessee Music & Printing Company is a subsidiary of the Church of God. It has for many years been publishing song books and has on hand a supply of books to meet every need. If you are interested in song books for your church, for your singing schools, or for conventions, write us and let us know your needs. We will be glad to send you literature explaining how you can get them.

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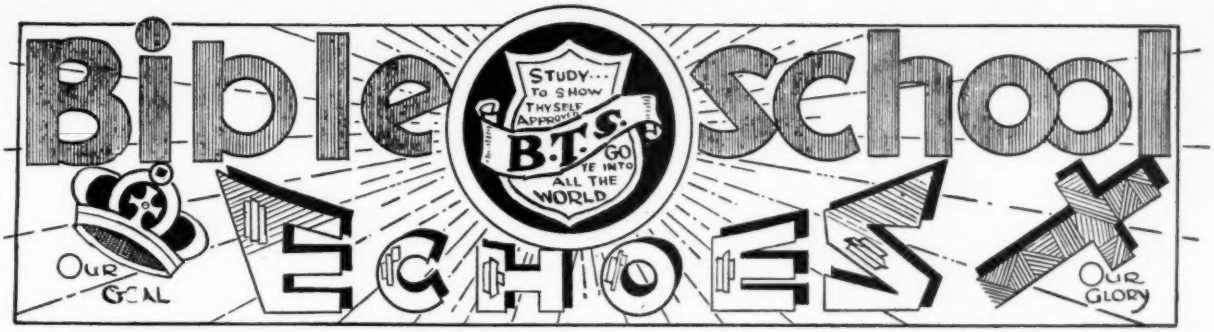
A Church of God preacher was once speaking at a state convention on the Evangel as the official organ of the Church of God. He asked this question, "What is it that is skyhigh in quality and submarine in price?" Then he answered, "THE CHURCH OF GOD EVANGEL." This is what thousands of people think about the paper. Then every member and friend of the Church of God should be a worker for it. Get subscriptions and send them in now. In clubs of three the yearly subscription price is $1.00; single yearly subscriptions, $1.25.



A New Correspondence Course: Men and Missions

Pastors, evangelists, Sunday School teachers, Y. P. E. workers, you can't afford to miss this wonderful opportunity to get a comprehensive, systematic, soul-stirring course on Foreign Missions. JUST WHAT YOU HAVE BEEN LOOKING FOR! A real course on Missions without attending the Bible School, and here it is, the same course, the same textbook, the same credit you would receive if you took the work in the classroom here at the school.

PROSPECTIVE B. T. S. STUDENTS, wouldn't it be nice to already have your two credits on Missions before you come here? Then you would have more time to spend on the other subjects and would be able to take an extra one that you would otherwise have to skip because of lack of time to take all that is offered. The COURSE consists of eleven lessons in one book, covering all the mission fields of past and present, together with the lives of the greatest missionaries of all time, Moffat, Livingstone, Carey, and many whose names you may never have heard. It is a study of Protestant missions but the Catholic work is mentioned where it is important to world-wide missions.

LESSON TWELVE is what you have been asking for so long. It is the study of the Church of God Missions. A brief summary of all the fields occupied and the missionaries connected with each one. This lesson alone is more than worth the price of the course.

HOW TO STUDY the course: Each chapter in the book is a separate lesson. You are to study Chapter One until you are satisfied with it, then answer the questions that appear at the end of the chapter and send them to the school to be graded. Begin Chapter Two and study it the same way, and continue until the entire course is covered. Then there will be a final examination over all the lessons. If your grades have been satisfactory you will receive a certificate which will entitle you to the two credits on Missions that are necessary to graduate from Bible School.

THIS IS JUST THE FIRST OF SEVERAL lessons we hope to be able to give you by correspondence before long. So send in the application blank now and get started with this one, that you may be ready for others as they come out.

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After that we can't promise you such a low price and easy terms, so hurry your application in now. This price is cheaper than you could take the same course in school for. Each class costs you about seven dollars and then you do not get the personal attention of the teacher, but must take it in the group class.

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Please enroll me in your Mission Class of the Correspondence Department. I agree to pay $5 tuition, $2 herewith and $1 a month until the total is paid.

Name .....

Address .....

Divinely Healed

Wilson Kelly of Alexandria, Va., praises the Lord for healing him of his many diseases. He is still weak and desires the prayers of everyone. He reports that over a hundred have been saved in that section of the country and that numbers have been healed and many baptized with the Holy Ghost.

No one who is too weak to carry the cross is strong enough to make the trip to heaven.

The above picture is of the old No. 2 Bible School Quartet. They traveled extensively in the early days of musical instruction in the Church of God B. T. S. From left to right they are Alphus LeFevre, James McCoy, Urias LeFevre, Bentley Bobinson.

The Church of God Bible Training School opens October 7, 1940, at Sevierville, Tenn. For information and catalog, address Church of God B.T.S., Sevierville, Tenn.

REST

(Continued from page 3)

him and his Lord, he had time to pray, time to meditate, time to win souls, and I believe time to tarry with all who desired of him to know more about God and being filled with the Spirit. Many of our evangelists and pastors today as well as the good lay members of our churches, have too much on the mind and heart to tarry until the Comforter comes to bless others as He once came to bless them. On the other hand, there are many seekers who would love to have the Holy Ghost given them on a silver platter, or their lives empowered in a moment's time, but are not willing to go down and take the time to tarry until the Comforter comes as did these blessed disciples who marked out the way. But remember, reader, when you come enquiring for the rest and peace of the Christian whom you know to be in touch with God, and whom you know merits favor with God, the Lord will answer you just as He answered this soul, "Go thy way forth by the footsteps of the flock." There is only one way and that is His Way; only one door to His blessings and that is through the Door of Obedience. The Holy Spirit is promised to those who obey Him. But when we are filled with the Holy Spirit, we have really known the blessing of entering into that rest; and if we would find rest in these perilous times, when the heat of persecutions, and the lightning of the swords of wrath, are beaming and flashing against the Church of God in what seems to be the closing days of time, we must rest in the shade of the great Shepherd's tent. Isaiah promised us that Christ would be to us the shade of a great rock in a weary land. The flesh loves to be pampered; the devil would have you pet yourself into reading the newspaper each morning before you read your Bible; get into your car and go for a drive before you have your morning prayer, or stay in bed and sleep until you have to hurry to grab a bite and get to your work, leaving your home without your benediction, your children wondering why they do not see the family altar as they once did; or why they were snapped at all day long and told to run out of the way, when they should have been counseled with, and prayed with to give them the right start for the day. Yes, I believe the majority of people today are lean in soul and dying a slow death because they find no time to rest in the presence of their Lord.

Let me call your attention to Elijah. God worked mighty miracles at his hands at one time; his voice shook all Israel, yet he got in such a hurry running a footrace from Jezebel that he almost missed the heavenly chariot to the glory world. God had to take him to the mountain and get him still before he could hear the still small voice, but when he heard it we find a wonderful conversation took place between him and his miracle-working God. Are you running like Elijah until the heavenly Dove must flutter and fly away, running so fast in your own strength that you are not led by the Spirit? If so, get to the upper room and hear the still small voice. So many have learned to be noisy and look for God in the wind, the earthquake, or anything that is noisy, but they do not know that such statements as "Study to be quiet," "Withdraw yourselves into a desert place and rest a while," and "In returning and rest shall ye be saved; in quietness and confidence shall be your strength," are in the Bible. But they are there, and I believe God would have us learn anew the great benefits derived from taking time to wait upon the Lord that our strength might be renewed.

It will be well in these days when many of our brethren in the lands beyond the sea are suffering in prison camps, and many giving their lives for the sake of the gospel, just to lift up our eyes unto the hills from whence cometh our help a little more each day. We do not as yet know just how much we shall be called upon to undergo for His name sake, but this we do know, that we can look for our great deliverance through Him whom our souls adore.

Again, we might go back to the little flock Christ so loved and counseled on earth. Phillip was the third martyr, being scouraged, thrown into prison, and crucified in A. D. 54. In the year 60 A. D. Matthew was slain in the city of Nadabah with a halberd; then followed James the less, also one of the twelve who was the son of Alpheus, who at the age of ninety-four had his brains dashed out with a fuller's club. This great pastor who was elected to the oversight of the churches of Jerusalem was faithful unto death, going in the footsteps of the flock, feeding beside the shepherd's tent and teaching others the blessed truth, yet the footsteps led him to die a martyr's death for his Lord. Matthias was the next, being stoned at Jerusalem and then beheaded; Andrew, after preaching the gospel to many in Asia, was crucified at Edessa on a cross, the two ends of which were fixed transversely in the ground. Hence the deriviation of St. Andrew's cross. Mark was dragged to pieces by the people of Alexandria at the great solemnity of their idol, Serapis. Jerome tells us that Peter was crucified with his head downward at his own request when he was delivered up, because he felt unworthy to be crucified upright as was his Lord; Jude was also crucified at Edessa in 72 A. D. Bartholomew, generally supposed to be Nathaniel, was cruelly beaten and then crucified; Thomas was martyred by being thrust through with a spear; Simon, surnamed Zelotes, was crucified in A. D. 74 in Britain; the beloved, John, being the only one of the twelve who escaped violent death was banished to the Isle of Patmos where God gave him the wonderful Revelation.

I'm quite sure many are wondering why these should be referred to when writing on the subject of "Rest." Just for this one important reason, these all, as did Stephen before them, and the thousands who died after them at the hands of their persecutors, took time to rest in the presence of their Lord, kept so filled with the Holy Ghost, and in their death were so calm that people were convicted by their faith and zeal and the Church increased and spread. In many instances the persecutors were converted while watching the faithful die the death during the dark ages which followed when many rulers tried to stamp out the very existence of Christianity. Oh, that we might cry with David, "Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee."

Boaz instructed Ruth to reap in the fields, but to go to the vessels and drink when she became thirsty. She could not do her best work except she kept drinking from the vessels for she would not be fitted for the service to which she had so willingly given himself; nor can we who labor in the harvest field today do our best work for our Master except we drink deeply from the wells of salvation, letting the joy of the Lord be our strength, and causing our lights to so shine among men that others might see our good works and glorify our Father. It has been well said that the modern church has lost on couches what the martyrs purchased on crosses; and how important it is for the Church of God with all other Christians who have the full gospel truth, and know that our Lord is soon to return for His own, to be sure that we bask in the presence of our Christ, yet walk in the footsteps of surrender, obedience, and sacrifice.

We might take one last thought concerning "His pasture." First, we know that He leads us to green pastures, then David gives us a thought which is often overlooked, "He makes me to lie down." The great Shepherd leads, He never drives. His pastures are beaming with green grass and still water, and He wants us to take time to lie down; in other words, be still long enough to digest portions of His blessed Word, and rest contented under His loving care. There is no scene on earth so restful as seeing a flock lying in green pastures, beside plenty of cool water, in the presence of the shepherd who makes it his business to see that they are safe from intruders. When the world looks in on a healthy flock of God, those who are resting under the shadow of His wing, eating abundantly of His

great blessing, singing to themselves in psalms and hymns and spiritual songs, singing and making melody in their hearts to the Lord, drinking from the wells of salvation until the real joy and light of Heaven beams in their faces; they cannot help but desire to come with the honest inquiry, "Tell me, O thou whom my soul lovest, where thou feedest, and where thou makest thy flock to rest at noon?"

Regeneration or the New Birth

(Continued from page 5)

washing of regeneration, and renewing of the Holy Ghost," Titus 3:5. "Except a man be born again (or from above), he cannot see the kingdom of God," John 3:3.

Leaves From the Fig Tree

(Continued from page 8)

pieces of literature and in addition 6,740,000 copies of their two magazines. Their literature is printed in eighty-eight languages. Last year Witnesses in the United States made 1,285,327 "back calls" on people who had shown interest in the work." The above quotations are made in the hope that our Church of God people, both ministry and laity, may see the advantage of being everlastingly at their chosen job of propagating the gospel. This much may be said for Jehovah's Witnesses: THEY WORK. THEY GO IN THE RAIN, SNOW, HEAT AND COLD. THEY ARE ON THE JOB. Oh, that people in whose hearts the Holy Ghost burns would only have the zeal and ambition to convert the sinner. BRETHREN, IF WE HAD THEIR ZEAL, WITH OUR TRUTH, WITH THE EVER BLESSED HOLY GHOST TO DIRECT AND UNCTIONIZE OUR WORK, WE COULD AND WOULD HAVE A MIGHTY REVIVAL IN AMERICA AND THE WORLD.

Revivals

(Continued from page 9)

28, with Brother and Sister Lacefield of Missouri, doing the preaching. The Lord blessed in almost every service. There were four or five saved, two baptized in water, and two added to the church, for which we praise the Lord. The saints were greatly blessed and encouraged to press forward. Brother and Sister Lacefield did some wonderful preaching; we praise the Lord for them. They have been a blessing to Piney Grove church.

Pray for my children to be saved and for the church here, that it will just keep growing.—Mrs. Dee Francis Smith, clerk.

Mission Page

(Continued from page 7)

There comes to my mind just now a young man and his wife whom God had sent out in this great harvest. He preached a few times and decided that he wasn't getting along so well financially so he got a job and began to lose his vision for lost souls. His wife took sick and he lost one of his babies. One day he decided to do as Peter and Andrew did when Jesus was walking by the Sea of Galilee, Matt. 4:18. They were fishing and Jesus called them. They left all RIGHT then; they didn't begin to grumble and say, Wait till some other convenient time, but they followed Jesus. Now this young man has a good car and good church to pastor, and best of all, he has the VICTORY, which means everything.

We also find in verse 21 how Jesus called two other brethren who were in a ship mending their nets. When Jesus called them they gave no excuse but followed Jesus; they even left their father in the ship mending their nets, but don't you think for a minute that their father would have kept them there or ever tried. No doubt he, too, was glad Christ had come and called his two sons into the harvest.

O dear reader, if you don't feel like God has called you out into this great harvest, remember our text, "Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." How we need more laborers as these last days are so full of sin and wickedness. Remember, child of God, no matter if you have not been sent out to preach there is something for you to do. Maybe your call is like a brother's was at church Sunday night. He said he was not called to preach, but that he knew God had a work for him to do, and he said that maybe your call was like his, "Go take the preacher," and he and his sweet wife surely believe in taking the preacher and letting him or her preach. There is a part all of God's children can play in this great harvest. Come on, young and old, let's make a great mark this year in the harvest field. We look out over the fields of cotton and see it white, then as the workers begin to work we see with a visible eye what mark it makes in a field of cotton. When the last row is picked how happy the farmer is. Well, the last row will soon be picked in this great harvest field. Are you going to help bring these precious souls to God? Praise God! I want to help make a glorious mark in this great field and then we can all sing that old song, "When the Battle's Over We Shall Wear a Crown."

A guilty conscience is the most unpleasant companion in the world. We can neither outrun him nor lose him.—*Ex.*

The Finger of God in Prophecy

A book just off the press by W. H. Compton. His subject is very timely. This book may be had from the Church of God Publishing House at the price of 50c.

In Memory of

W. W. HARMON

A Prince in Israel Hath Fallen

Rev. W. W. Harmon, pastor at Wilmington, N. C., departed this life August 5. He leaves a wife, one daughter and two sons.

Brother Harmon was born in Loudon and reared in Chattanooga, Tenn. He gave his heart to God at an early age and twenty-two years ago became a member of the Church of God. He entered the ministry in 1921 and since that time has served as pastor and district overseer in different states, and state overseer. Brother Harmon leaves an enviable monument in building, having built seven church buildings. He also had his blueprint and much of the material for a new brick church at Wilmington.

Brother Harmon was very kind and considerate and had many friends both in and out of the Church. His standing with the business world was far beyond that of the average preacher and business firms of different states sent beautiful floral offerings.

The funeral was held at his home church in East Chattanooga, his pastor, Rev. E. E. Winters, officiating.

May God's richest blessings rest upon the family.

H. W. HARVEY

News has just reached the office of the death of H. W. Harvey. Only yesterday we were in the Georgia state convention at Macon with him. He wonderfully enjoyed the entire convention and returned to his home at Alma where, in service last evening, he told of how God had greatly blessed the convention. Then taking members into the church, he stepped down to give them the right hand of fellowship and fell dead.

This was certainly a great shock to us. Brother Harvey has left a testimony of promptness in his service to the Church. He was greatly beloved by his state overseer, the Rev. Earl P. Paulk, and all of the Georgia ministry.

The Headquarters extends sympathy to the family.—*Editor.*

NOTICES

(Continued from page 2)

from God with us. We are expecting a number of preachers and singers to be with us from time to time.

Anyone desiring to come will be given a good bed free and the meals will be as reasonable as possible. Come on, one and all, and let's worship God in an old-fashioned way. — Price H. McCarn, Washington, N. C.

— — —

To whom it may concern: This is to notify you that J. L. Frazier and J. G. McCoy are no longer ministers in the Church of God.—Earl P. Paulk, state overseer of Georgia.

— — —

Notice

Isaac Sumpter is no longer a minister in the Church of God.—Houston R. Moorehead, overseer of Missouri.

SPECIAL NOTICE

State and district overseers, pastors, and clerks—please all cooperate in furnishing the General Secretary the statistical report, as required by the Assembly each year.

Please be thorough and report all the various departments of your work.

Remember our financial records close September 1, one month prior to the General Assembly. Any and all moneys you desire to appear on the 1940 record, please mail to the office of the General Secretary in time for it to reach him prior to August 31.

From all the reports we have thus far, God has given us the most wonderful year. — Very sincerely yours, J. H. Walker, General Overseer.

PICTORIAL REVIEW OF THE CHURCH OF GOD ORPHANAGE

Is an annual which will soon be off the press. Church of God pastors should notify us as soon as possible just how many they would like to have to sell at their church so we will know how many to publish.

This will be a beautiful publication in a two-color cover with pictures showing the progress of the orphanage work. This is a twentieth anniversary number. Be sure to let us know early. Order from

THE CHURCH OF GOD PUBLISHING HOUSE,

Cleveland, Tennessee

Kansas State Convention

(Continued from page 11)

great work. The Y. P. E. is moving on with Sister Helen Coslet, state president.

The music was good. Brother O. A. Mead was choir leader and Sister Helen Coslet, pianist, and oh, how we enjoyed the good quartet singing. There is a great talent in music in Kansas and it can be made a greater blessing to the Church. There was a good interest shown throughout the convention. It came to a close with the people of God more determined to press the battle on. The convention was a blessing to the people of Kansas and other near-by states.—W. R. Bolte, convention secretary.

Testimonies

(Continued from page 6)

it and He did it. The next morning my other boy was sick with a real high fever. He called me and when I got to him he had a handkerchief that had been sent my husband; he had it on his head as he said his head was hurting so bad. He wanted me to pray for him, but he seemed to get no better. I just held on to the Lord and the next day his fever was gone and he said he felt all right. I am so glad we can live so that the Lord will come to our rescue in time of trouble. Please pray for me that I will ever stay humble and in the center of the Lord's will at all times. We are the only holiness believers around here. Our nearest church is fifty miles.—Mrs. M. L. Cashatt.

The Bible is the only infallible Book, as it is the only Book that has an infallible Author.

TWELVE MIGHTY MISSIONARIES

The Life Stories of—

PASTOR HSI, *China.*
JAMES CHALMERS, *New Guinea.*
ALEXANDER MACKAY, *Uganda.*
ANTHONY NORRIS GROVES, *India.*
ALEXANDER DUFF, *India.*
JOHN WILLIAMS, *Erromanga.*
SAMUEL MARSDEN, *Maori Land.*
SAMUEL POLLARD, *China.*
HUDSON TAYLOR, *China.*
C. T. STUDD, *Central Africa.*
DAN CRAWFORD, *Central Africa.*
DR. RICHARD WILLIAMS, *Tierra Del Fuego.*

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TWELVE FAMOUS EVANGELISTS

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JOHN WESLEY, *the traveling evangelist.*
D. L. MOODY, *the pioneer evangelist.*
GEORGE WHITEFIELD, *the field evangelist.*
THOMAS CHALMERS, *parish evangelist.*
W. P. LOCKHART, *the young men's evangelist.*
CHARLES H. SPURGEON, *the pastoral evangelist.*
BROWNLOW NORTH, *society evangelist.*
ALEXANDER MARSHALL, *the itinerant evangelist.*
DUNCAN MATHESON, *the open-air evangelist.*
LORD RADSTOCK, *the continental evangelist.*
DR. R. A. TORREY, *the world-wide evangelist.*
WILLIAM BOOTH, *the firebrand evangelist.*

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